

**ANNEXURE – II**  
**INFRASTRUCTURE DETAILS**  
**2025-26**



ASPM'S  
K T PATIL COLLEGE OF NURSING, DHARASHIV

INDEX-I

| S. No | Particulars                                   | Page No |
|-------|-----------------------------------------------|---------|
| 01    | Certificate of Land Allotment                 |         |
| 02    | Land Use Certificate                          |         |
| 03    | 7/12                                          |         |
| 04    | Land Certificate                              |         |
| 05    | Ferfar (Transfer ) Copy                       |         |
| 06    | Building Completion Certificate               |         |
| 07    | Blue Print of College building( First Floor)  |         |
| 08    | Blue Print of College building( Second Floor) |         |
| 09    | Blue Print of Hostel building ( Boys)         |         |
| 10    | Blue Print of Hostel building ( Girls)        |         |

| Sr. No. | Particulars to be verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Details on College Website | Adequate/ Inadequate |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|
|         | <b>College</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                      |
| 1       | Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land ( <b>Applicable only to Private Colleges</b> ).<br>(Verify land documents & Government permissions documents are uploaded on College Website.<br>No Land/ Construction documents shall be submitted to the University.<br>Only deficit information to be pointed out to the University).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓<br>Yes/No                | Adequate             |
| 2       | Total constructed area of college building<br><b>(I) Administrative Section:</b> 2320.28 sq.ft<br>Total Area.....sq.ft (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.<br><b>(II) Lecture Halls:</b><br>a) Total No. of Lecture Halls . . . . . 08<br>b) IT enabled, Audio / Video teaching Aids 01<br>c) Total area for lecture Halls . . . . . 6291.03 sq.ft<br><b>(III) Seminar or Conference or Examination Hall:</b><br>a) Total Area . . . . . 1401 Sq.ft. b) Total Seating Capacity . . . . . 160<br>c) Audio / Video System and Other Facilities . . . . . Yes<br><b>(IV) Central Library:</b><br>a) Total Area 2447.39 sq.ft. Total No. of Books .....<br>Distribution of books .....<br>Capacity of Reading Hall :- 60<br>for Students . . . . . 60 for Teachers 10<br>No. of Scientific Journals ..... No. of News Papers .....<br>Photo Copier Machine ..... Drinking water & Washrooms. . . . .<br>b) Digital Library :<br>No. of Computers . . . . . 12 Internet Facility . . . . . Yes<br><b>(V) Teaching Departments:</b><br>There shall be Five Teaching Departments as per MSR<br>No. of departments ..... 05 Departmental Area,<br>No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.<br><b>(VI) Laboratories :</b><br>Laboratories : As per MSR (.5913.52 Sq.ft.)<br>Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), 1401 sq.ft<br>CHN (900 Sq.ft.), Nutrition (900Sq.ft.), 911.70 sq.ft CHN - 911.37 sq.ft<br>OBG and Paediatric (900Sq.ft.), 934.19 sq.ft<br>Pre-Clinical Science (900Sq.ft.), 597.28 sq.ft<br>Advanced Nursing Skill Lab (900Sq.ft.), 578.99 sq.ft<br>Computer Lab (1500Sq.ft.), with 10 computer as per Intake capacity, AV Aids (600Sq.ft.), well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms<br><b>(VII) Auditorium:- (As per MSR)</b><br>Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.<br><br>OR<br><b>Multipurpose Hall:-</b><br>College of Nursing should have multipurpose hall, if there is no auditorium. | ✓<br>Yes/No                | Adequate             |

|                 |                                                                                                                                                                                                                                                                        |                            |                      |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|
|                 | (VIII) Canteen and Kitchen Facility:<br>[Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]                                                                                                                       | ✓<br>Yes/No                | Adequate             |
|                 | (IX) Common Rooms: Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.                                                                                                                                            | ✓<br>Yes/No                | Adequate             |
| 3               | University Examination Infrastructure:<br>Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility                 | –                          | Adequate             |
| 4               | Other facilities:<br>Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available | ✓<br>Yes/No                | Adequate             |
| 5               | Hostel facility:<br>Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.                                                                                                                                                 | ✓<br>Yes/No                | Adequate             |
| <b>Hospital</b> |                                                                                                                                                                                                                                                                        |                            |                      |
| 6               | Hospital Details                                                                                                                                                                                                                                                       | Details on College Website | Adequate/ Inadequate |
|                 | Name of the Hospital : <u>Nidamya Hospital, Dharashiv</u>                                                                                                                                                                                                              | ✓<br>Yes/No                | Adequate             |
|                 | Address: <u>Vidya Nagao, Tambori Vithdag, Dharashiv</u>                                                                                                                                                                                                                |                            |                      |
|                 | Telephone No. :                                                                                                                                                                                                                                                        |                            |                      |
|                 | Bed Strength : <u>50</u>                                                                                                                                                                                                                                               |                            |                      |
|                 | Distance of Hospital from the College to which it is attached (in kms)                                                                                                                                                                                                 | –                          |                      |
|                 | Number of beds registered as per BNH Act                                                                                                                                                                                                                               | ✓<br>Yes/No                | Adequate             |
| 7               | I. Total constructed area of Hospital Building as per MSR (.....Sq.mtr. / Sq.ft.)                                                                                                                                                                                      | ✓<br>Yes/No                | Adequate             |
|                 | Whether the Hospital is Owned by the College / Management or Rented ?                                                                                                                                                                                                  | ✓<br>Yes/No                | Adequate             |
|                 | II. Hospital Administration Block as per MSR<br>(Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)                                                                        | ✓<br>Yes/No                | Adequate             |
|                 | III. Out-Patient Departments (OPD) as per MSR<br>Total Area of OPD Complex ...Sq.ft. No. of OPD's <u>04</u><br>Facilities shall be as per MSR & all details shall be on college website.                                                                               | ✓<br>Yes/No                | Adequate             |
|                 | IV. In Patient Departments (IPD) as per MSR<br>Total Area of IPD Complex ...Sq.ft. No. of IPD Departments <u>1500</u> Bed Distribution.....<br>Facilities shall be as per MSR & all details shall be on college website.                                               | ✓<br>Yes/No                | Adequate             |
|                 | V. Operation Theatres Block as per MSR<br>Total Area of OT Block ...sq.ft. No. of OTs available <u>01</u><br>Facilities shall be as per MSR & all details shall be on college website.                                                                                 | ✓<br>Yes/No                | Adequate             |
|                 | VI. Casualty Facilities<br>State Government Permission Letter                                                                                                                                                                                                          | ✓<br>Yes/No                | Adequate             |
|                 | VII. Central Clinical Laboratory: Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.                    | ✓<br>Yes/No                | Adequate             |
|                 | VIII. Radiology or Sonography Section: Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.                                                                         | ✓<br>Yes/No                | Adequate             |
|                 | IX. Labour Room :                                                                                                                                                                                                                                                      | Yes/No                     |                      |



  
**Dr. Gajanand R. Wale**  
 Dean/ Principal

**K.T. Patil College of Nursing**  
 Dharashiv-413501 (M.S.)

वाचा :- १. सचिव आदर्श शिक्षण प्रसारक मंडळ, उस्मानाबाद यांचे पत्र दि. १३/०२/२००८

२. मा. जिल्हाधिकारी साहेब, यांचे आदेश ( इंग्रजी ) क. ७५/आरइव्ही/१ दि ३१/०५/१९७५

क. २००८/एलएनडी/कावि-१७३

जिल्हाधिकारी कार्यालय, उस्मानाबाद

दि. १३/०२/२००८

— — प्रमाणपत्र — —

प्रमाणित करण्यात येते की, मौजे उस्मानाबाद जमिन सर्वे नं १७ मधील ४ एकर जमिन मागासवर्गीय शिक्षक सोसायटी व ३ एकर जमिन शिक्षक सोसायटीसाठी व १० एकर जमिन सचिव आदर्श शिक्षण प्रसारक मंडळ, उस्मानाबाद यांना शैक्षणिक वापरासाठी देण्यात आलेली आहे.

सबब प्रमाणपत्र देण्यात येते.

*[Signature]*  
जिल्हाधिकारी उस्मानाबाद

प्रत :-

१) सचिव आदर्श शिक्षण प्रसारक मंडळ, उस्मानाबाद यांना माहीतीस्ताव



*[Signature]*  
Dr. Gajanand R. Wale  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)

THASIL OFFICE, OSMANABAD.

Outward No. 1350/15/2008

Tahsiloffice, Osmanabad.

Dt. 03 AUG 2008



CERTIFICATE OF LAND ALLOTMENT

This is to certify that as per order of Shri. A. P. Gibbs, Collector, Osmanabad as per file No. 75/REV/I Dt. 31/05/1975, Collectorate has allotted ten Acres of Land, to Adarsh Shikshan Prasarak Mandal, osmanabad for any educational purpose Presently the said Ten Acres land (Survey No. 17) is under use of the said society.

Our office has issued "Land use certificate" Vide letter No. 20819MB1PR127.

Date : - 20/07/08

Records of 7/12 Extract is issued by the "Talati office, osmanabad reveals the Ownership of the said Land by Adarsh Shikshan Prasarak Mandal, Osmanabad

  
TAHSILDAR

तहसिलदार  
OSMANABAD  
Osmanabad.

Date :

Place : - Osmanabad.



Dr. Gajanand R. Wadgaonkar  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)



No. 2008 / JMB / RR-14 1248  
Tahsil Office, Osmanabad.

Dated : 03/11/2008

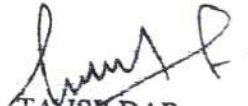


### LAND USE CERTIFICATE

This is to certify that, Adarsh Shikshan Prasark Mandal, Osmanabad has it's own Ten Acers' Land which is under survey No. 17, and situated at Barshi Road, Chikharda Marg, Osmanabad.

The said land is under use of Adarsh Shikshan Prasarak Mandal, Osmanabad. It comes under Urban Area Municipal Corporation of Osmanabad.

Hence Certified.

  
TAHSILDAR

तहसिलदार उस्मानाबाद  
Osmanabad.

Date :

Place : - Osmanabad.





Dr. Gajanand R. Wade  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)

# फेरफार नक्कल



गांव उस्मानाबाद ता. व

जि. उस्मानाबाद

(साईबाबा प्रेस)

| फेर नंबर | संपादित अधिकाराचे स्वरूप                                                                                                                                                                                                                                                                                                                                                                                                                           | भूमापन आलेल्या परिमाण व भूमापन क्रमांक | समवणी अधिकाऱ्याची शेरा किंवा अद्यावरी              |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------|
| 3980     | <p>मातकीची नोद दि 29/10/19<br/>आदेशा दि 29/10/19 प्रमाण मंत्रक<br/>उत्तरावरील याच्य़ा अन्विष्ट<br/>नोद होतली असे कायदा<br/>समजल दर्शविलेली जमिन<br/>जिथल धाडशी एतल याच्य़ा<br/>आदेशावरील महसुल आदेश<br/>वर्णन 1919/19 जमा थकावी<br/>1919 दि 29/10/19 न. वि<br/>उत्तरावरील याच्य़ा न<br/>एतल न निकाली आले<br/>नकी याची नोद महसुल<br/>नोद करून निकाली आल्या<br/>अन्विष्ट अन्विष्ट नोद<br/>उत्तर मंत्रकी लव एतल एतल<br/>न</p> <p>29/10/19<br/>एतल</p> | <p>ए. न<br/>90<br/>ए. न<br/>90-00</p>  | <p>नोद मंत्रक<br/>50<br/>51/2/19<br/>उत्तर एतल</p> |

अन्विष्ट वरून प्रमाण  
नोद नोद दि 29/10/19

अस्सल प्रमाणे नक्कल बरोबर आहे.

Dr. Gajanan K. T. Patil  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)



सहायक सज्जा क. उस्मानाबाद  
नो. उस्मानाबाद



गाव नमुना सात

अधिकार अभिलेख पत्रक

महसूल अधिकार अभिलेख आणि नोंदवहया ( तयार करणे व सुस्थितीत ठेवणे )  
नियम, १९६१ यातील नियम ३, ५, ६ आणि ७ )

गाव : उस्मानाबाद तालुका :- उस्मानाबाद जिल्हा :- उस्मानाबाद

| गट क्रमांक व<br>उपविभाग<br>17 | भुधारणा<br>पद्धती<br>भोगवटादार<br>वर्ग - 2 | भोगवटदाराचे नांव               | क्षेत्र आकारआण पै पो.ख. फे.फा | खाते क्रमांक               |
|-------------------------------|--------------------------------------------|--------------------------------|-------------------------------|----------------------------|
| क्षेत्र                       | हे.आर.चौ.मी                                | मीराबाई आंबेडकर                | 1.73.00                       | ( 1393, 1394, 1784, 25763, |
| एकक                           |                                            | मागासवर्गीय गृह.निर्माण सं.    |                               | 2104 25764, 25765, 25766   |
| जिरायत                        | 8.53.00                                    |                                |                               | ) कुळाचे नाव               |
| वागायत                        | -                                          | मागासवर्गीय शिक्षक             | 1.60.00                       | ( इतर अधिकार               |
| तरी                           | -                                          | गृह.निर्माण सं. उस्मानाबाद     |                               | 2563                       |
| वरकस                          | -                                          |                                |                               | )                          |
| इतर                           | -                                          | आदर्श शिक्षण प्रसादक मंडळ      | 0.10.00                       | (                          |
|                               |                                            | उस्मानाबाद                     |                               | 3147                       |
| एकुण                          | 8.53.00                                    |                                |                               | )                          |
| क्षेत्र                       |                                            | परपोक                          | 4.94.40                       | (1)                        |
|                               |                                            | मनोहर आबाराव गायकवाड           | 0.12.00                       | (                          |
| पोटखराब (लागवडीस<br>अयोग्य)   |                                            | प्लॉ नं 12 क्षेत्र 1200 चौ.मी. |                               | 9487                       |
| वर्ग                          | -                                          |                                |                               | )                          |
| (अ)                           |                                            | अरुण पिराजी शिंदे प्लॉ नं      | 0.01.80                       | (                          |
| वर्ग (ब)                      | -                                          | 23 क्षेत्र 180 चौ.मी.          |                               | 9945                       |
| एकुण पो                       | 0.00.00                                    |                                |                               | )                          |
| ख                             |                                            | मास्ती आंबादास सोनवणे          | 0.01.80                       | (                          |
|                               |                                            | प्लॉ नं 9 क्षेत्र 180 चौ.मी.   |                               | 10599                      |
|                               |                                            |                                |                               | )                          |
| जुडी किवा -                   |                                            |                                |                               |                            |
| विशेष                         |                                            |                                |                               |                            |
| आकारणी                        |                                            |                                |                               |                            |
|                               |                                            | (24987)                        |                               |                            |
|                               |                                            |                                |                               | सीमा आणि भुमाफन चिन्हे     |



*Dr. Gajanand R. Wale*  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)

गाव नमुना बारा

अधिकार अभिलेख पत्रक  
(महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ )  
यातील नियम २९ )

गाव: उस्मानाबाद

तालुका: उस्मानाबाद

जिल्हा: उस्मानाबाद

जिल्हा: ३ समानाबाद

| पिकाखालील क्षेत्राचा तपशील |       |                                      |               |                |              |                          |                |              |               |                                     |         | जल<br>सिंचनाचे<br>साधन | शेरा |
|----------------------------|-------|--------------------------------------|---------------|----------------|--------------|--------------------------|----------------|--------------|---------------|-------------------------------------|---------|------------------------|------|
| मिश्र पिकाखालील क्षेत्र    |       |                                      |               |                |              | निर्भळ पिकाखालील क्षेत्र |                |              |               |                                     |         |                        |      |
| मिश्रणाचा<br>संकेत क्रमांक |       | घटक पिके व<br>प्रत्येकाखालील क्षेत्र |               |                |              | क्षेत्र                  |                |              |               | नागवडीसाठी<br>उपलब्ध नसलेली<br>जमीन |         |                        |      |
| वर्ष                       | हंगाम | जल<br>सिंचित                         | अजल<br>सिंचित | पिकांचे<br>नाव | जल<br>सिंचित | अजल<br>सिंचित            | पिकांचे<br>नाव | जल<br>सिंचित | अजल<br>सिंचित | स्वरूप                              | क्षेत्र |                        |      |
| 2012-13                    | खरीप  |                                      |               | उडीद           | 8.0000       |                          |                |              |               |                                     |         |                        |      |
| 2013-14                    | खरीप  |                                      |               | उडीद           | 8.0000       |                          |                |              |               |                                     |         |                        |      |
| 2014-15                    | खरीप  |                                      |               | उडीद           | 8.0000       |                          |                |              |               |                                     |         |                        |      |

जी. जी. खोत

तलाठी सज्जा  
उस्मानाबाद (शहर)  
त.प. उस्मानाबाद



*(Signature)*

Dr. Gajanand R. Wale  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)

Read : 1 Sachiv Adarsh Shikshan Prasarak Mandal's, Letter Dated 13/02/2008

2. Order of the Collector , Osmanabad ( English ) No. 75/REV/ Dated 31/05/1975



No. 2008/LND/KV-173

Collector Office , Osmanabad

Dated : 13/02/2008

-- CERTIFICATE --

This to certify that the Land Survey no. 17 . 04 Acres belongs to Backwards class community teachers' association. 03 Acres land belongs to teacher's housing society & 10 Acres land belongs to Adrsh Shikshan Prasarak Mandal Osmanabad for educational purpose.

Sd/

Collector Osmanabad

Copy To

- 1) Sachiv Adarsh Shikshan Prasarak Mandal, Osmanabad.

*Free translation*

*S.T.T.*  
Suresh Tammanappa Tanwade  
Notary, Osmanabad  
(Maharashtra State) 13/02/2008



*Dr. Gajanand R. Wale*

Dr. Gajanand R. Wale  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)



## Ferfar (Transfer) Copy

Osmanabad

Tq. Osmanabad

Dist. Osmanabad.

| Fer No. | Particular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Land Sr. No.                        | Authorized Sign                                          |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|
| 3147    | Owner's registration dated 23/10/1991 by the application of Adarsh Shikshan Prasarak Mandal, Osmanabad is noted that the land which is shown a side, by the order of District Collector, Tahasil Order No. 1991 /जमा /२ / कावि /१६९ Dated 22/2/1991 by Mandal Inspector Osmanabad SO its Registration should by given on the name of Adarsh Shikshan Prasarak Mandal, Osmanabad with application of Adarsh Shikshan Prasarak Mandal, Osmanabad doing the Registration for the taking the permission. | Sr. No. 17<br>Total Land<br>10 acre | Registration<br>Permitted Sd/-<br>5/2/1992<br>Osmanabad. |

"True translation"

Sd/-

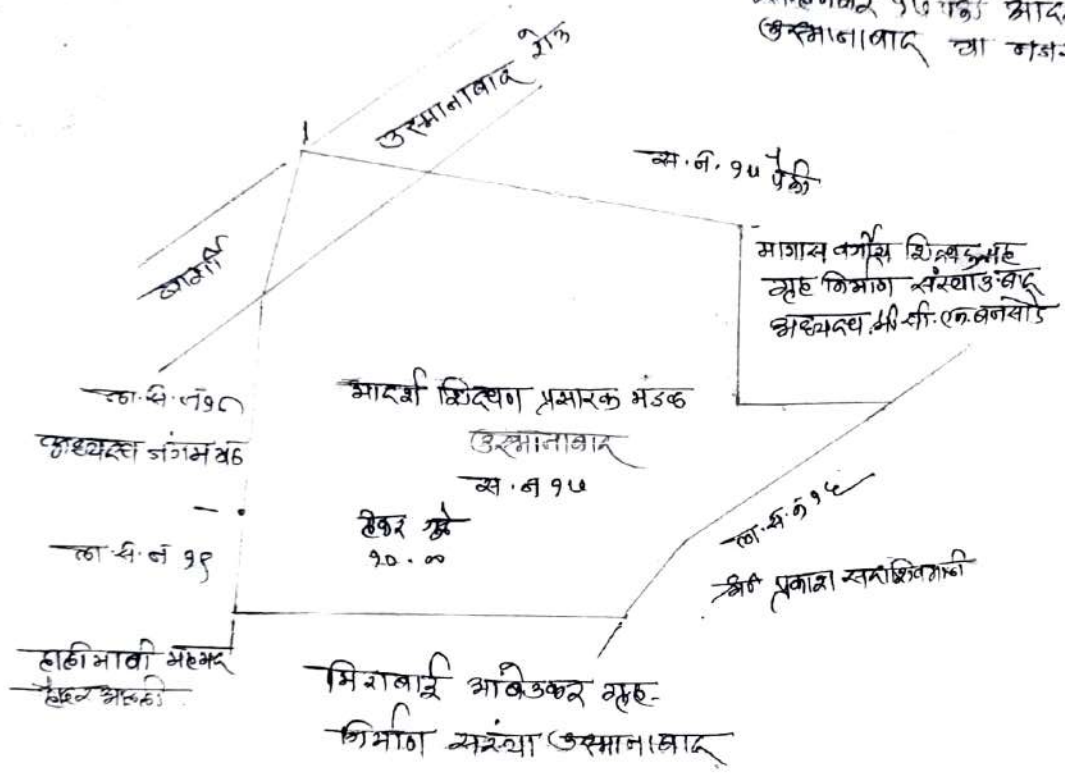
S. T. Tanwade  
Suresh Tammanappa Tanwade  
Notary, Osmanabad  
(Maharashtra State)

Dr. Gajanan R. Wale

Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)



कसबे उस्मानाबाद ता. ० जि. उस्मानाबाद बेधीन  
 न्याहंगनंकर १५०००० आदर्श शिक्षण प्रसारक मंडळ  
 उस्मानाबाद या मंडळ आदान नकाशा



उस्मानाबाद  
 ता. ० जि. उस्मानाबाद

मे ३० २०१६  
 उस्मानाबाद



*(Signature)*

Dr. Gajanand R. Wale  
 Principal  
 K.T. Patil College of Nursing  
 Osmanabad-413501(M.S.)



04 FEB 2021

To,  
The Chairman /President/Principal  
Adarsh Shikshan Prasarak Mandal's  
K.T.Patil College & School of Nursing,  
Osmanabad.

**Sub:- Building Completion Certificate.**

Dear Sir,

In pursuance of letter no. KTPCON/348/Gen./2012 Dated :- 19/05/2012 on the subject noted above we have examined thoroughly and verified critically for the work of construction of Adarsh Shikshan Prasarak Mandal's K.T.Patil College of B.Sc.Nursing & K.T.Patil School of Nursing, Siddharth Nagar, Barshi Road, Osmanabad and found that the construction of said building as proposed for college of nursing & new school of nursing (ANM & GNM) has duly been complete in all respects as per approved building plan for the same. I, may to, add here that the college authority has made it possible to construct 2 storied building each 2065.58 Sq.M. Plinth area and totaling 4134.16 Sq.M. (2065.58 Sq.M.X 2) details of land schedule where the building situated is stated below:-

- Location of the building :- Located at Survey No. 17, Siddharth Nagar, Barshi Road, Osmanabad (M.S)
- Survey No:- 17
- Owner of the Land & Building :- Adarsh Shikshan Prasarak Mandal Osmanabad
- Land Use Certificate No:- Tahsil Office Osmanabad 2008/JMB/RR-191248 Dated :- 03Aug 2008
- Land Allotment Certificate No:- Tahsil Office Osmanabad 1350/15/2008 Dated :- 03 Aug, 2008

  
Dr. Gajanand R. Wale  
Principal

K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)

  
Ar. Aditya S. Patil  
Reg.No.CA/2018/90800  
Osmanabad



| BUILT UP AREA | SF           |
|---------------|--------------|
|               | 2065.58 SQ M |

| S NO | SYMBOL | SIZE            | DISCRPTION         |
|------|--------|-----------------|--------------------|
| 01   | D1     | 1.05 M X 2.25 M | WOODEN DOOR        |
| 02   | D2     | 0.75 M X 2.10 M | WOODEN DOOR        |
| 03   | W1     | 1.80 M X 1.50 M | ALUMINIUM GLAZED W |
| 04   | W2     | 1.50 M X 1.50 M | ALUMINIUM GLAZED W |
| 05   | W      | 0.60 M X 0.75 M | ALUMINIUM GLAZED W |

NAME OF OWNER.

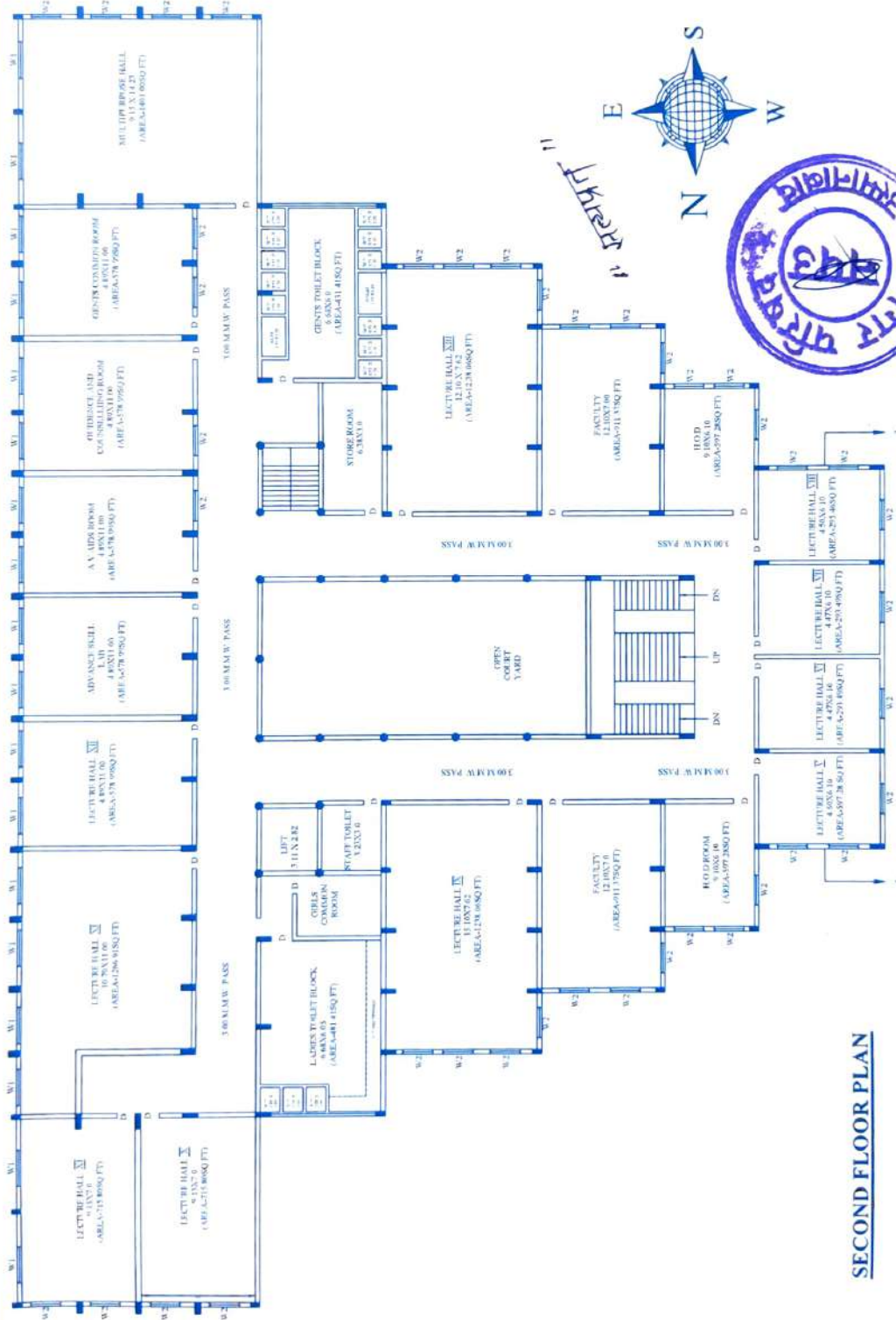
**ADARSH SHIKSHAN PRASARAK  
MANDAL . OSMANABAD.**

NAME OF WORKS.

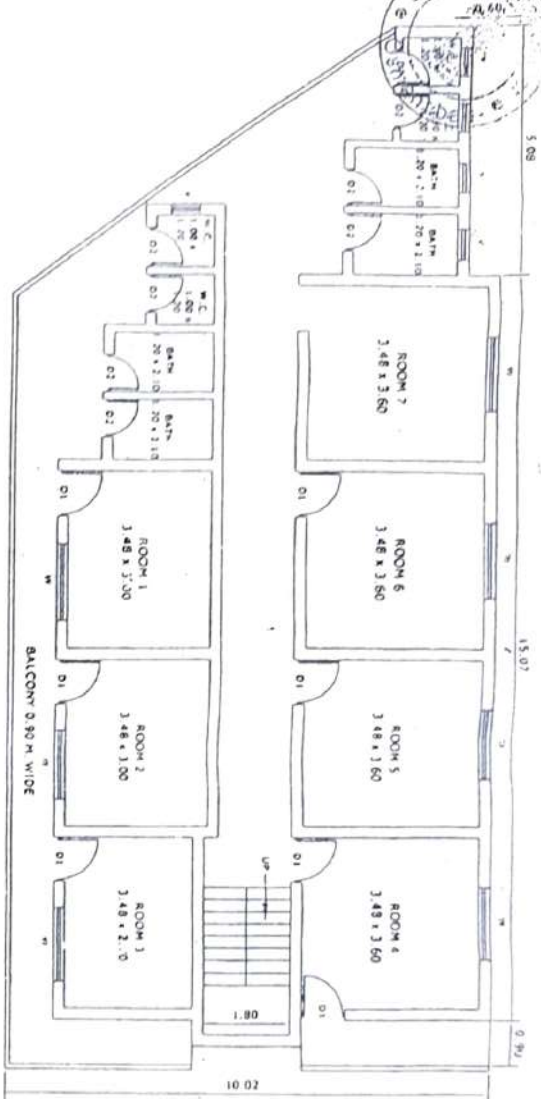
**K.T. PATIL COLLEGE OF  
NURSING , AT SY.NO :- 17  
OSMANABAD**

SIGN OF OWNER

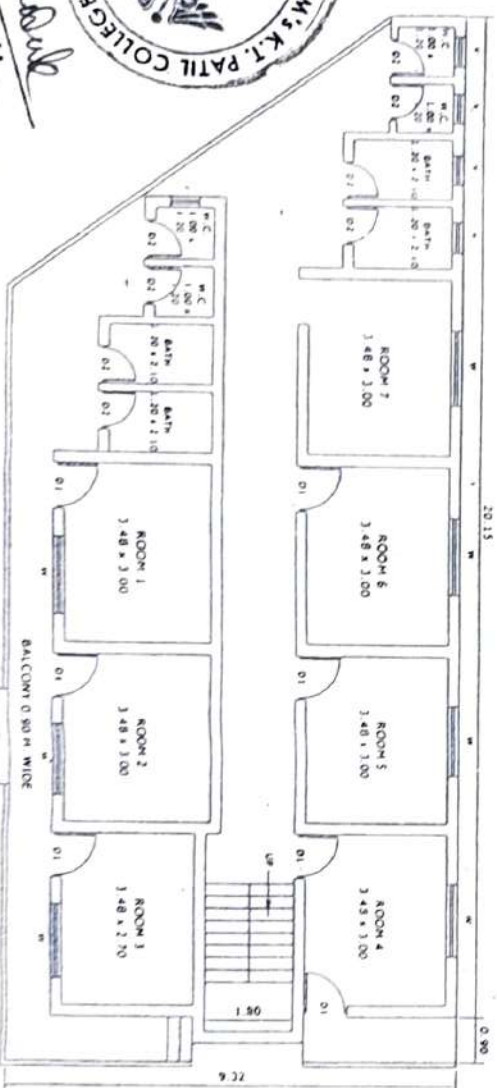
Reg.No.CA/2018/90800  
Osmanabad  
ARCHITECTS  
AR ADITYA S PATIL  
(U.SCU)  
OSMANABAD  
REG.NO.CA/2018/90800  
E-mail - hadiaraiaforos@gmail.com



## SECOND FLOOR PLAN



FIRST FLOOR PLAN  
SCALE 1:100

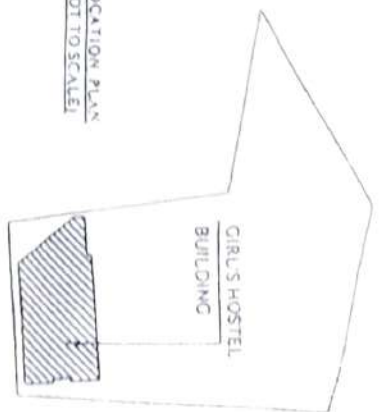


GROUND FLOOR PLAN  
SCALE 1:100

**Dr. Gajanan R. Wale**  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501 (M.S.)



GROUND FLOOR PLAN  
SCALE 1:100  
Dr. Gajananand R. Walekar



LOCATION PLAN  
(NOT TO SCALE)

## AREA STATEMENT

|                         |                |
|-------------------------|----------------|
| BUILT UP AREA G FLOOR   | - 140.05 SQ.M. |
| BUILT UP AREA 1st FLOOR | - 186.26 SQ.M. |
| TOTAL BUILT UP AREA     | - 326.31 SQ.M. |

### SCHEDULE OF DOORS & WINDOWS

| S. No. | Symbol | Size            | Description        |
|--------|--------|-----------------|--------------------|
| 01     | D1     | 0.80 M x 2.24 M | WOODEN BLOCK       |
| 02     | D2     | 0.75 M x 1.0 M  | WOODEN BLOCK       |
| 03     | M      | 1.50 M x 1.50 M | ALUMINUM C. 2.25 m |
| 04     | N      | 0.20 M x 0.75 M | ALUMINUM C. 2.25 m |

## NAME OF OWNER

ADARSH SHIKSHAN PRASARAK  
MANGAL OSMANABAD

## NAME OF DRG.

PLAN OF GIRL'S HOSTEL FOR  
K. T. PATIL COLLEGE & SCHOOL OF  
NURSING AT SRINIDHI  
OSMANABAD

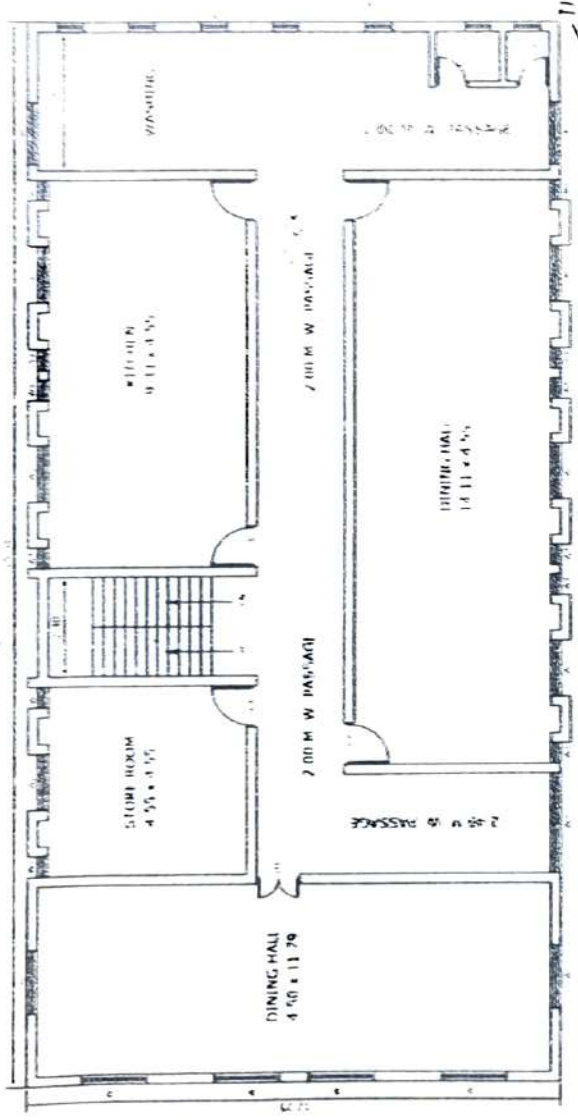
COMPTROLLER, EXCISE:  
 S. S. JADHAV  
 BE CIVIL  
 OSMANABAD  
 11/10/80-09/02/81  
 CONSULTING ENGINEER,  
 BARNI NAKA OSMANABAD

Dr. Gajanan R. Wale  
Principal  
School of Nursing

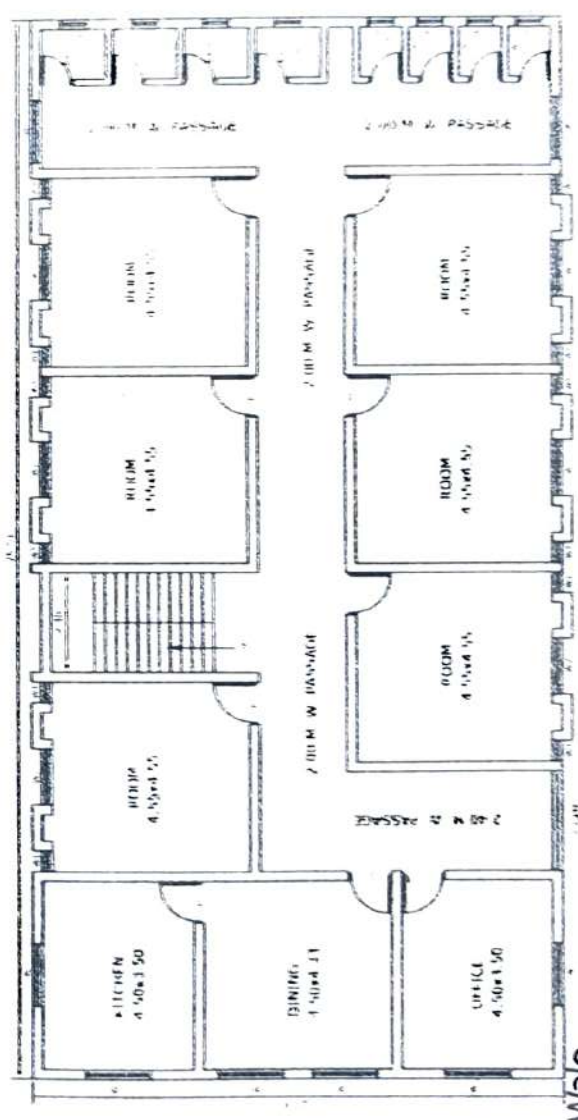
35



**Dr. Gajanand R. Wale**  
Principal  
K.T. Patil College of Nursing  
Osmanabad-413501(M.S.)



**FIRST FLOOR PLAN**



**GROUND FLOOR PLAN**

SCALE OF ARCHITECT



AREA STATEMENT

GROUND FLOOR AREA 11.50 SQ. M.

FIRST FLOOR AREA 11.50 SQ. M.

USE SPECIFICATION

FOUNDATION UP TO HARD SURFACE  
BEARING STRUT TUBE 6.25 DIA. 15 M  
MASONRY NEAR FINISH TO PLASTER  
(INTERNAL) SAND FACED PLASTER  
(EXTERNAL) JAMAL DORR AND  
WINDOWS FRAME 1000 X 1000 X 10  
A PLYWOOD CEILING PAINT OIL  
PAINT PLASTIC PAINT AREA

SCHEDULE OF DOORS & WINDOWS

| Sl. No. | Room       | Door | Window |
|---------|------------|------|--------|
| 1       | Kitchen    | 1    | 1      |
| 2       | Store Room | 1    | 1      |
| 3       | Bathroom   | 1    | 1      |
| 4       | Birth Hall | 1    | 1      |
| 5       | Store Room | 1    | 1      |

NAME OF OWNER

ACAPSA TRUST CHARGED BY NAME

NAME OF CHARGE

NAME OF USER

PLAN FOR BOYS HOSTEL OF K.T. PATIL  
COLLEGE OF NURSING AT OSMABAD  
TO K. DIST. OSMABAD

REGISTERED ARCHITECT  
Dr. Gajanand R. Wale  
10/10/2002  
10/10/2002  
10/10/2002