

# **ANNEXURE-IV**

**DETAILS OF LIBRARY**

**2025-26**



AdarshShikshanPrasarakMandal's

## K.T.PATIL COLLEGE OF NURSING

(Affiliated to Maharashtra university of health sciences, Nashik. Recognized by INC  
New Delhi, MNC Mumbai & Govt. of Maharashtra.)  
Siddharth Nagar, Barshi Road, Osmanabad-413 501

Ph:02472-224815 (F):225182

E-mail : ktpatilnursing@gmail.com

### LIBRARY DETAILS

| Sr.No | Course Name                 | Title | volme | Journals |               | News Papers        |
|-------|-----------------------------|-------|-------|----------|---------------|--------------------|
|       |                             |       |       | National | International |                    |
| 01    | Bsc Nursing<br>&Msc Nursing | 781   | 3653  | 8        | 8             | The Indian Express |
|       |                             |       |       |          |               | Lokmat             |
|       |                             |       |       |          |               | PunyaNagari        |
|       |                             |       |       |          |               | Divya Marathi      |
| Total |                             | 781   | 3653  | 8        | 8             | 4                  |

- 1) Total No of books available :- 3653
- 2) Total No of books available (Issue Section) :- 2720
- 3) No of books Purchased last year :- 458
- 4) Total No of booksavailable Under book bank scheme :- 52
- 5) Total No of journals :- 16
- 6) Total No of Newspapers :- 04
- 7) Internet facility available in Library :- yes
- 8) Reading room for students with a capacity :- 60



  
Dr. Gajanan R. Wale  
Ph.D.(N), MSW, LLB  
Principal  
K.T. Patil College of Nursing  
Dharashiv-413501 (M.S.)

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK.

Inspection committee report for the Y. A-2025-26

LIBRARY DETAILS

Faculty: - Nursing (UG/PG)

Name of the College: - K T Patil College of Nursing, Dharashiv-413507

| Sr. No | Particular                                       | Remark    |
|--------|--------------------------------------------------|-----------|
| 1      | Total No of books (Other than book bank scheme ) | 3653      |
| 2      | Last year purchased books                        | 458       |
| 3      | Invoice and Payment details                      | Available |
| 4      | List of journal subscribed last year             | Available |

  
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## ADARSH SHIKSHAN PRASARAK MANDAL

## K.T. PATIL COLLEGE OF NURSING DHARASHIV

| Sr. No | Title of the Books                                                    | Author        | Quantity |
|--------|-----------------------------------------------------------------------|---------------|----------|
| 1      | Hand Books of Nutrition's & Dietetics                                 | Joshi         | 10       |
| 2      | Text Book Midwives                                                    | Parulekar     | 5        |
| 3      | Paediatric Nursing                                                    | Tambulwadkar  | 10       |
| 4      | Nursing Arts : Principles & Practice                                  | Abhyankar     | 15       |
| 5      | A Text Book off Community Health For Nurses                           | Manelkar      | 10       |
| 6      | Operation Theatre Techniques                                          | Patil         | 10       |
| 7      | Mannual of Midwifery                                                  | Patil         | 10       |
| 8      | Ward Management For Nurecs                                            | Rao           | 10       |
| 9      | First Aid Manual                                                      | Samant        | 10       |
| 10     | Basic Computer Training For Nurses                                    | Samant        | 10       |
| 11     | Physiology & Anatomy For Nurses                                       | Halkare       | 10       |
| 12     | Medicine for Nurses                                                   | Samant        | 10       |
| 13     | Procedures in Nursing Practice                                        | Asopa         | 10       |
| 14     | All about operation Theatre                                           | Rao           | 10       |
| 15     | Community Health Care For Nurses & Health Works                       | Gupta         | 10       |
| 16     | Bandages & Dressings                                                  | Rao           | 10       |
| 17     | Better English For Nurses                                             | Tilak         | 10       |
| 18     | Nursing & Administration                                              | Thakkar       | 14       |
| 19     | Spiritual Aspect of Nursing Care                                      | Korah         | 25       |
| 20     | Psychology For Nurses                                                 | Manelkar      | 20       |
| 21     | Medical Pharmacology For Nurses                                       | Chaudhry      | 25       |
| 22     | Hospital Ward Management Professional Adjustments & Trends In Nursing | Joglekar      | 27       |
| 23     | Sociology For Nurses                                                  | Manelkar      | 50       |
| 24     | Microbiology For Nurses                                               | Pareira       | 25       |
| 25     | Foundations of Nutrition                                              | Rao           | 20       |
| 26     | Surgical Nursing                                                      | Parulekar     | 50       |
| 27     | A Hand Book of Psychiatry                                             | Shah          | 10       |
| 28     | Medicine for Nurses                                                   | Joshi         | 25       |
| 29     | Nursing Arts -II                                                      | Inamdar       | 20       |
| 30     | Medical Surgical Nursing                                              | Samant        | 11       |
| 31     | Nursing Arts -I                                                       | Inamdar       | 20       |
| 32     | Text Book of Fundamentals Of Nursing -I                               | Inamdar       | 10       |
| 33     | Text Book of Fundamentals Of Nursing -II                              | Inamdar       | 10       |
| 34     | First Aid                                                             | Parulekar     | 25       |
| 35     | Text Book of Anatomy & Physiology for Nurses                          | Ashalata      | 15       |
| 36     | Medical Surgical Nursing                                              | Basavanthappa | 15       |
| 37     | SRB,S Surgery For Nurses                                              | Bhat          | 10       |
| 38     | Fundamentals of Physiology                                            | Bijlani       | 5        |
| 39     | Essentials In Community Health Nursing                                | Kamalam       | 5        |
| 40     | English For Nurses                                                    | Kavitha       | 6        |
| 41     | Text Book of Microbiology for Nursing Students                        | Neeraja       | 2        |
| 42     | Jaypee,s Nurses Dictionary                                            | Panda         | 21       |
| 43     | Medicine for Nurses                                                   | Panda         | 10       |
| 44     | Anatomy & Physiology For Nurses                                       | Pearce        | 24       |
| 45     | Essentials Communication in Nursing                                   | Rajnikanth    | 1        |
| 46     | Introduction to Nursing Pharmacology                                  | Raju          | 8        |
| 47     | Physiology For Nurses                                                 | Raju          | 10       |
| 48     | Text Book of Microbiology For Nurses                                  | Rao           | 10       |



|     |                                                             |               |    |
|-----|-------------------------------------------------------------|---------------|----|
| 49  | Medical Biochemistry For Nurses                             | Reddy         | 8  |
| 50  | English For Nurses                                          | Sarumathi     | 10 |
| 51  | Principles & Practice Of Nursing                            | Sharma        | 10 |
| 52  | Anatomy & Physiology For Nurses                             | Singh         | 10 |
| 53  | Operating Room Technique & Anesthesia for General Nurses    | Thresyamma    | 10 |
| 54  | Fundamentals of Nursing                                     | Basavanthappa | 2  |
| 55  | Toohey,s Medicine                                           | Bloom         | 5  |
| 56  | Moroney,s Surgery for Nurses                                | Chintamani    | 5  |
| 57  | Myles Text Book For Midwives                                | Fraser        | 5  |
| 58  | Trounce,s Clinical Pharmacology for Nurses                  | Greenstain    | 5  |
| 59  | Diet Management                                             | Sharma        | 5  |
| 60  | Basic Nursing                                               | Potter        | 2  |
| 61  | Microbiology For Nurses                                     | Sood          | 16 |
| 62  | Ward Procedures                                             | Patel         | 5  |
| 63  | Ross & Wilson's Anatomy & Physiology                        | Waugh         | 17 |
| 64  | Medical Surgical Nursing -I                                 | Black         | 4  |
| 65  | Medical Surgical Nursing -II                                | Black         | 4  |
| 66  | Index Medical Surgacal Nursing                              | Black         | 3  |
| 67  | Bailliere,s Nurses Dictionary                               | Weller        | 14 |
| 68  | Fundamentals of Nursing                                     | Potter        | 2  |
| 69  | Williams Basic Nutrition's/Diet Therapy                     | Nix           | 2  |
| 70  | Elements of Psychology & Mental Hygiene For Nurses In India | Bhatia        | 9  |
| 71  | Microbiology For Nurses                                     | Panda         | 2  |
| 72  | English For Nursing Course                                  | Anand         | 4  |
| 73  | Sociology For Nurses                                        | George        | 7  |
| 74  | Psychology For Nurses                                       | Anand         | 7  |
| 75  | Nurses On The Move                                          | Kingma        | 2  |
| 76  | Medicine for Nurses                                         | Mehta         | 7  |
| 77  | Essentials Of Community Health Nursing                      | K.Park        | 6  |
| 78  | Psychiatric Nursing - Vol - I                               | Kapoor        | 3  |
| 79  | Psychiatric Nursing - Vol - II                              | Kapoor        | 3  |
| 80  | Mental Health & Psychiatric Nursing                         | George        | 1  |
| 81  | First Aid                                                   | Anand         | 1  |
| 82  | Maternal & Child Health Care                                | Hossain       | 1  |
| 83  | Nursing Administration & Ward Management                    | Patil         | 1  |
| 84  | Personal Hygiene For Nurses                                 | Anand         | 3  |
| 85  | Anatomy & Physiology For Nurses                             | Gupta         | 1  |
| 86  | Stephanie,s Principles & Practice Of Nursing - Vol - II     | Nancy         | 6  |
| 87  | Stephanie,s Principles & Practice Of Nursing - Vol - I      | Nancy         | 1  |
| 88  | Last's Anatomy                                              | Sinnatamby    | 1  |
| 89  | Clinical Anatomy                                            | Ellis         | 1  |
| 90  | The Concise Hand Book Of Human Anatomy                      | McMinn        | 1  |
| 91  | Physiology                                                  | Joshi         | 2  |
| 92  | Text Book of Physiology Vol - II                            | Jain          | 1  |
| 93  | Therapeutic Nutrition's                                     | Saxena        | 1  |
| 94  | Hand Book of Food & Nutrition's                             | Kulshrestha   | 1  |
| 95  | Malaria                                                     | Sunhat        | 1  |
| 96  | HIV/AIDS & You                                              | Sharma        | 1  |
| 97  | How To Manage Your Diabetes & Lead A Normal Life            | Mantraps      | 2  |
| 98  | Health & Food                                               | Hay           | 2  |
| 99  | Hand Book Of Nursing                                        | Chaugan       | 2  |
| 100 | Family Planning                                             | Patil         | 2  |

|     |                                                     |                 |    |
|-----|-----------------------------------------------------|-----------------|----|
| 101 | Foundations & Nutrition                             |                 | 1  |
| 102 | Diet & Nutrition                                    | Tiwari          | 2  |
| 103 | Human Nutrition & Meal Planning                     | Sharma          | 2  |
| 104 | Family Nursing                                      | Khosla          | 2  |
| 105 | Principle Of Anatomy & Physiology                   | Tortora         | 1  |
| 106 | Nutrition & Dietetics                               | Joshi           | 10 |
| 107 | Text Book Of Pharmacology For Nurses                | Grover          | 25 |
| 108 | Microbiology (Marathi)                              | Momin           | 1  |
| 109 | Nutrition (Marathi)                                 | Momin           | 2  |
| 110 | Hospital Management (Marathi)                       | Momin           | 1  |
| 111 | Medical Surgical Nursing - I (Marathi)              | Momin           | 1  |
| 112 | Health Centre Management (Marathi)                  | Momin           | 1  |
| 113 | Anatomy & Physiology (Marathi)                      | Momin           | 1  |
| 114 | Medical Surgical Nursing - II (Marathi)             | Momin           | 1  |
| 115 | Health Promotion - I (Marathi)                      | Momin           | 1  |
| 116 | Health Promotion - II (Marathi)                     | Momin           | 1  |
| 117 | Communicable Diseases (Marathi)                     | Momin           | 1  |
| 118 | First Aid (Marathi)                                 | Momin           | 1  |
| 119 | Mental Health Nursing (Marathi)                     | Momin           | 1  |
| 120 | Psychology (Marathi)                                | Momin           | 1  |
| 121 | Midwifery (Marathi)                                 | Momin           | 1  |
| 122 | Nursing : Art & Practice (Marathi)                  | Momin           | 1  |
| 123 | paracharya The nsg arts science & Technique         | Momin           | 1  |
| 124 | Psychology of Graduate Nurses                       | Anthikad        | 15 |
| 125 | Short Text of Medical Microbiology                  | Gupta           | 5  |
| 126 | Microbiology For Nurses                             | Ichhpurani      | 1  |
| 127 | Essentials Of Medical Physiology                    | Sembulingam     | 2  |
| 128 | Fundamentals of nursing - I, II                     | Taylor          | 2  |
| 129 | 1st Year Nursing question & Answer Book             | Jyoti           | 1  |
| 130 | Pharmacology for Nurses                             | Surender singh  | 6  |
| 131 | Simple english for nurses                           | R.K. Yadav      | 1  |
| 132 | Sociology For Nurses                                | Khan            | 1  |
| 133 | Anatomy & Physiology for Allied Health Sciences     | Gara & Agarawal | 1  |
| 134 | Success to MCQ's in Nursing                         | Abraham         | 1  |
| 135 | Anatomy & Physiology                                | Randhawa        | 13 |
| 136 | Basic B.Sc Nursing                                  | INC             | 1  |
| 137 | Guide for School of Nsg in india                    | INC             | 1  |
| 138 | Syllabus and regulations auxiliary nurse & midwives | INC             | 1  |
| 139 | Laboratory equipments & articles                    | INC             | 1  |
| 140 | Clinical Assignment guidelines                      | INC             | 1  |
| 141 | Code of ethics & professional conduct               | INC             | 1  |
| 142 | Post Basic B.Sc in Nursing                          | INC             | 1  |
| 143 | Syllabus & Regulations Diploma in GNM               | INC             | 1  |
| 144 | Textbook of social medicing                         | Shridhar rao    | 5  |
| 145 | Sociology For Nurses                                | Krishna Gowda   | 10 |
| 146 | Textbook of Nursing Education                       | Neeraja         | 6  |
| 147 | Essential of Nursing Research                       | Polit           | 3  |
| 148 | Essential of human genetics                         | Kothari         | 6  |
| 149 | Community Health Nursing                            | Swarnakar       | 17 |
| 150 | Essentials of Medical Genetic                       | Datta           | 5  |
| 151 | Educational Techonology                             | N.Kumar         | 7  |
| 152 | Pediatric of Nursing                                | Parul Datta     | 32 |



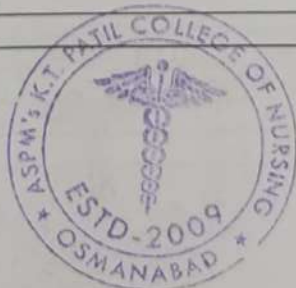
|     |                                                     |                 |    |
|-----|-----------------------------------------------------|-----------------|----|
| 101 | Foundations & Nutrition                             |                 | 1  |
| 102 | Diet & Nutrition                                    | Tiwari          | 2  |
| 103 | Human Nutrition & Meal Planning                     | Sharma          | 2  |
| 104 | Family Nursing                                      | Khosla          | 2  |
| 105 | Principle Of Anatomy & Physiology                   | Tortora         | 1  |
| 106 | Nutrition & Dietetics                               | Joshi           | 10 |
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| 110 | Hospital Management (Marathi)                       | Momin           | 1  |
| 111 | Medical Surgical Nursing - I (Marathi)              | Momin           | 1  |
| 112 | Health Centre Management (Marathi)                  | Momin           | 1  |
| 113 | Anatomy & Physiology (Marathi)                      | Momin           | 1  |
| 114 | Medical Surgical Nursing - II (Marathi)             | Momin           | 1  |
| 115 | Health Promotion - I (Marathi)                      | Momin           | 1  |
| 116 | Health Promotion - II (Marathi)                     | Momin           | 1  |
| 117 | Communicable Diseases (Marathi)                     | Momin           | 1  |
| 118 | First Aid (Marathi)                                 | Momin           | 1  |
| 119 | Mental Health Nursing (Marathi)                     | Momin           | 1  |
| 120 | Psychology (Marathi)                                | Momin           | 1  |
| 121 | Midwifery (Marathi)                                 | Momin           | 1  |
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| 123 | paracharya The nsg arts science & Technique         | Momin           | 1  |
| 124 | Psychology of Graduate Nurses                       | Anthikad        | 15 |
| 125 | Short Text of Medical Microbiology                  | Gupta           | 5  |
| 126 | Microbiology For Nurses                             | Ichhpurani      | 1  |
| 127 | Essentials Of Medical Physiology                    | Sembulingam     | 2  |
| 128 | Fundamentals of nursing -I, II                      | Taylor          | 2  |
| 129 | 1st Year Nursing question & Answer Book             | Jyoti           | 1  |
| 130 | Pharmacology for Nurses                             | Surender singh  | 6  |
| 131 | Simple english for nurses                           | R.K. Yadhav     | 1  |
| 132 | Sociology For Nurses                                | Khan            | 1  |
| 133 | Anatomy & Physiology for Allied Health Sciences     | Gara & Agarawal | 1  |
| 134 | Success to MCQ's in Nursing                         | Abraham         | 1  |
| 135 | Anatomy & Physiology                                | Randhawa        | 13 |
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| 138 | Syllabus and regulations auxiliary nurse & midwives | INC             | 1  |
| 139 | Laboratory equipments & articles                    | INC             | 1  |
| 140 | Clinical Assignment guidelines                      | INC             | 1  |
| 141 | Code of ethics & professional conduct               | INC             | 1  |
| 142 | Post Basic B.Sc in Nursing                          | INC             | 1  |
| 143 | Syllabus & Regulations Diploma in GNM               | INC             | 1  |
| 144 | Textbook of social medicing                         | Shridhar rao    | 5  |
| 145 | Sociology For Nurses                                | Krishna Gowda   | 10 |
| 146 | Textbook of Nursing Education                       | Neeraja         | 6  |
| 147 | Essential of Nursing Research                       | Polit           | 3  |
| 148 | Essential of human genetics                         | Kothari         | 6  |
| 149 | Community Health Nursing                            | Swarnakar       | 17 |
| 150 | Essentials of Medical Genetic                       | Datta           | 5  |
| 151 | Educational Technonology                            | N.Kumar         | 7  |
| 152 | Pediatric of Nursing                                | Parul Datta     | 32 |



|     |                                                                                          |                   |    |
|-----|------------------------------------------------------------------------------------------|-------------------|----|
| 153 | Community Health Nursing                                                                 | Basavanthappa     | 4  |
| 154 | Nursing Administration                                                                   | Basavanthappa     | 2  |
| 155 | Community Health Nursing                                                                 | Gulani            | 2  |
| 156 | Principles & Practice Of Nursing                                                         | Nancy             | 26 |
| 157 | Textbook of Medical surgical nursing                                                     | Brunner           | 5  |
| 158 | Principles of genetics                                                                   | Savardekar        | 4  |
| 159 | Procedure & theories of community health Nsg                                             | Thresyamma        | 2  |
| 160 | History of Nursing                                                                       | Manelkar          | 4  |
| 161 | Human Genetics                                                                           | Howel             | 2  |
| 162 | Essentials of Biochemistry                                                               | Satyanarayan      | 6  |
| 163 | Textbook of Pediatric Nursing                                                            | Marlow            | 1  |
| 164 | Essentials pediatrics                                                                    | Ghai              | 2  |
| 165 | Pharmacology for Nuses                                                                   | Udaykumar         | 13 |
| 166 | Textbook of Medical surgical nursing                                                     | Brunner           | 15 |
| 167 | Preventive and social medicine                                                           | Park              | 7  |
| 168 | Pharmacology & pharmacothrptics                                                          | Bhandarkar        | 5  |
| 169 | Essential of medical pharmacology                                                        | Tripathi          | 10 |
| 170 | Manual of nursing practice                                                               | Lippncot          | 6  |
| 171 | Mosby Review of Nursing for NCLEX -RN                                                    | Pelikan           | 2  |
| 172 | Free 2500 Nursing Buldition                                                              | Frye              | 1  |
| 173 | MCQ's 3 in - 1 Basic Health Nursing                                                      | Valdynathan       | 4  |
| 174 | Biochemistry for Nurses                                                                  | Anthikad          | 10 |
| 175 | Basic Human Genetic                                                                      | V. Kumar          | 7  |
| 176 | Revision MCQ's for PG entrance                                                           | Singh             | 1  |
| 177 | MCQ's in Community Medicine                                                              | N Udaya           | 1  |
| 178 | History taking & clinical examination                                                    | Radhav            | 1  |
| 179 | Medicine self - scorer & review for PG entrance                                          | Singh             | 1  |
| 180 | A textbook of medical surgical nsg-I (A+B)                                               | Ansari & Kaur     | 11 |
| 181 | A textbook of medical surgical nsg-II                                                    | Ansari & Kaur     | 10 |
| 182 | A text Book of Community Health nsg -II                                                  | Neelam Kumari     | 8  |
| 183 | Easy ANM 1st Year सामाजिक आरोग्य परिचर्या आरोग्य संवर्धन प्राथमिक आरोग्य सेवा व परिचर्या | बिरुदेव देवकते    | 10 |
| 184 | Easy ANM II प्रसूति शास्त्र बालआरोग्य परिचर्या आरोग्य केंद्र व्यवस्थापन                  | बिरुदेव देवकते    | 10 |
| 185 | Pathology                                                                                | Gupta             | 20 |
| 186 | Essential of Physiology for dental students                                              | Sembulinga        | 17 |
| 187 | Staff Nurses MHN-CWT                                                                     | Navdeep           | 1  |
| 188 | The winners Manual -I II                                                                 | Robert Heller     | 5  |
| 189 | Illustrated Oxford Dictionary                                                            | D.K.              | 1  |
| 190 | Ribleys Believe it or Not                                                                | Ribleys           | 1  |
| 191 | KNOW IT ALL                                                                              | D.K.              | 1  |
| 192 | microbiology                                                                             | Imtiyaz wani      | 13 |
| 193 | examination master in pharmacology                                                       | Dr; pp sing uppal | 4  |
| 194 | examination master in sociology                                                          | Nilam sharama     | 4  |
| 195 | examination master in Communication & Educational                                        | Eshita chanda     | 4  |
| 196 | examination master in Midwifery & gynecological nursing                                  | Savita Bansal     | 4  |
| 197 | examination master in Medical surgical nursing- I                                        | Javed Ansari      | 4  |
| 198 | examination master in Child helth Nursing                                                | Gagandeep Kaur    | 4  |
| 199 | examination master in Mental Helth Nursang                                               | Ramkumar          | 4  |
| 200 | examination master in Microbiology                                                       | S.S. Randhava     | 4  |
| 201 | examination master in Nutrien                                                            | Darshan Sohi      | 4  |



|     |                                                          |                        |   |
|-----|----------------------------------------------------------|------------------------|---|
| 202 | examination master in Biochemistry                       | S.S. Randhava          | 4 |
| 203 | examination master in Medical Surgical Nursing -II       | Javed Ansari           | 4 |
| 204 | examination master in Genetics                           | Dr. S.S.Radhva         | 4 |
| 205 | Handbook of pediatric HIVcare                            | Steven L Zeichner      | 1 |
| 206 | Textbook of Medical physiology                           | G k pal                | 1 |
| 207 | Essentials of Neonatal emergencies & clinical guidelines | Nageshwar prasad       | 1 |
| 208 | Textbook of Gynaecology                                  | D C Datta              | 7 |
| 209 | Nursing administration & management                      |                        | 1 |
| 210 | Psychology for nurses                                    | R sreewani             | 1 |
| 211 | Community health nursing                                 | B.Sirdharrao           | 1 |
| 212 | Paediatric Nursing                                       | Beevi T M              | 1 |
| 213 | Foundation of Nursing Theory & practices                 | Hazel B M .            | 1 |
| 214 | Basics pharmacology for nurses                           | Ashutoshkar            | 1 |
| 215 | K P H nsg examination series                             | Ashok kumar            | 1 |
| 216 | Anatomy & Physiology For Nurses                          | D R singh              | 2 |
| 217 | Nursing diagnosis reference manual                       | sheila sparks ralph    | 1 |
| 218 | Techniques in biochemistry                               | T devsena              | 1 |
| 219 | Text Book of Microbiology For Nurses                     | C P baveja             | 1 |
| 220 | Pediatric child health nsg                               | B T basawanthappa      | 1 |
| 221 | Complete guide to documentation                          | Lippincott             | 1 |
| 222 | Essential of child psychiatry                            | M S bhatia             | 1 |
| 223 | Industrial psychology                                    | Vikas kaushik          | 1 |
| 224 | Epidemiology an introduction                             | Rothman                | 1 |
| 225 | Health assessment in nursing                             | janet weber            | 1 |
| 226 | First aid CPR & aed                                      | alton thygorson        | 1 |
| 227 | Macleod's clinical examination                           | Graham dougless        | 1 |
| 228 | Essentials of pediatric nursing                          | Terri kyle             | 1 |
| 229 | Food & nutrition for nurses                              | Ruma singh             | 1 |
| 230 | Textbook of microbiology for nurses                      | Ananthanarayan         | 1 |
| 231 | Essential of pediatric                                   | karen Marcandante      | 1 |
| 232 | Ethics issues in contemporary nursing                    | Margaret a burkhardt   | 1 |
| 233 | Management of nursing services & education               | B.T. Basavantappa      | 1 |
| 234 | Steman's medical Dictionary                              | stemans                | 1 |
| 235 | forensic mental health nursing                           |                        | 1 |
| 236 | Human embryology                                         | Dr. B.K. Tandan        | 1 |
| 237 | Infertility in the male                                  | lipshultzrry I lipultz | 1 |
| 238 | Death and Dying, life and living                         | Charles a corre        | 1 |
| 239 | Psychiatric mental health nursing                        | frisch                 | 1 |
| 240 | Nursing Search                                           | Denise F polit         | 1 |
| 241 | Understanding medical surgical nursing                   | Linda s willams        | 1 |
| 242 | Manual of obstetrics                                     | Shirish N. Daftary     | 1 |
| 243 | Essential of psychiatric mental health nursing           | marry C. Townsend      | 7 |
| 244 | Shoeter Text of Oxford Psychiatric                       | Michael gelder         | 1 |
| 245 | Practical & professional clinical skills                 | vinod patil            | 1 |
| 246 | Kalpan & Sodick's synopsis of Psychiatric                | Benjamin Jamee         | 1 |
| 247 | Basic concept of psychiatric MHN                         | Luise shives           | 1 |
| 248 | Nursing diagnosis                                        | Lynda myot             | 1 |
| 249 | Shaw's text book of Gynaecology                          | V G Pandubidri         | 1 |
| 250 | Anatomy for B.sc nursing                                 | Dr. renu chavan        | 1 |
| 251 | Nursing care plan and documentation                      | moyet                  | 1 |
| 252 | Ultimate Family visual dictionary                        | DK                     | 2 |



|     |                                                          |                                     |    |
|-----|----------------------------------------------------------|-------------------------------------|----|
| 253 | Animal encyclopedia                                      | DK                                  | 1  |
| 254 | Picture Atlas                                            | DK                                  | 1  |
| 255 | Dictionary                                               | Dk                                  | 1  |
| 256 | Nature encyclopedia                                      | DK                                  | 1  |
| 257 | Space encyclopedia                                       | DK                                  | 1  |
| 258 | Compact oxford english dictionary                        | Catherine soanes                    | 2  |
| 259 | Compact oxford thesaurus                                 | Maurice waite                       | 1  |
| 260 | Britannica Feference encyclopedia                        | Britannica                          | 1  |
| 261 | Learning and Teaching Nursing                            | B. sankaranarayanan                 | 10 |
| 262 | Nursing Reasearch and Statistcs                          | Suresh k sharma                     | 13 |
| 263 | Lewis's Medical Surgical Nursing                         | Chintamani                          | 5  |
| 264 | Management of Nursing services & education               | B T Basavanthappa                   | 1  |
| 265 | Obstetric & midwifery                                    | Dr G.K. sandhu                      | 1  |
| 266 | 1001 Inventons that changed the world                    | Jack Challoner                      | 1  |
| 267 | TEXTBOOK OF BIOCHEMISTRY                                 | S.S.RANDHAWA                        | 7  |
| 268 | TEXTBOOK OF NURITION                                     | DARSHAN SOHI                        | 48 |
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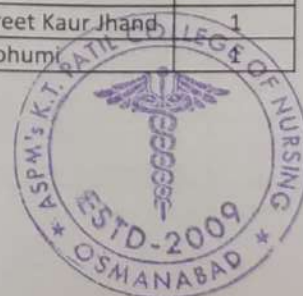


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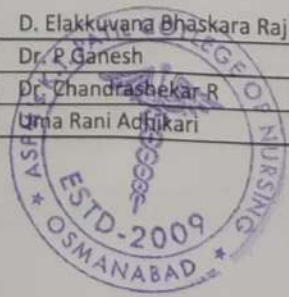


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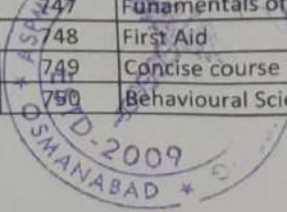
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| 763 | T/B of Anatomy & Physiology                       | P R Ashalatha           | 7  |
| 764 | Nutrition for General Nursing & Midwifery         | Ruma singh              | 7  |
| 765 | T/B of Microbiology                               | Surendra Kumar          | 10 |
| 766 | Textbook of CHN -I                                | Pankaj Sharma           | 1  |
| 767 | Human Anatomy & Physiology Including Microbiology | Sharth S                | 1  |
| 768 | A Textbook of Fundamentals Of Nursing             | Nayanamanasa V          | 1  |
| 769 | Textbook of Behavioural Sciences Sociology        | Gauri Kishor Waghmare   | 1  |
| 770 | Textbook of Behavioural Sciences Psychology       | Rupali Subhashrao Walke | 1  |
| 771 | Anatomy & Physiology & Microbiology               | D Venkatesh             | 11 |
| 772 | Textbook of Microbiology                          | Mrinalini Bakshi        | 11 |
| 773 | Sociology                                         | Jyoti                   | 11 |
| 774 | Textbook of Mental Health Nursing                 | Eleena Kumari           | 11 |
| 775 | Textbook Of Community Health nursing -II          | Lt. col. KK Gill        | 11 |
| 776 | Textbook of Midwifery & Gynecological Nursing     | Sandeep Kaur            | 11 |
| 777 | Textbook of Pediatric Nursing                     | Panchali Pal            | 11 |
| 778 | Textbook Of Nursing Foundation                    | Harindarjeet Goyal      | 11 |
| 779 | Medical Surgical Nursing - I -II                  | Kochuthresimma Thomas   | 1  |
| 780 | Mental Health & Psychiatric Nursing               | R. Sreevani             | 1  |
| 781 | Child Health Nursing                              | Parual Datta            | 1  |





# N.N. MEDICAL BOOKS

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Opp J.J Hospital Gate No.2,Mumbai - 400009  
Phone.NO. 66661899 / 9820214325 ,Email:nnmedicalbooks@gmail.com  
Pan No:- AFXPA6756P, State Code:- 27 , State:- Maharashtra  
HSN CODE:- 49011010 (GST EXEMPT)

INVOICE /1350

Dated: 28/12/2024

To,

K T Patil School of NursingING,

SIDDHARTH NAGAR, BARSHI-OSMANABAD ROAD,  
OSMANABAD- 413 501.  
MAHARASHTRA.  
NA - NA

Your Order Ref :  
Gr. No & Date : 28/12/2024  
Dispatch Mode :  
Weight :  
Packets :  
Transport :

| S.No. | ISBN          | Author        | Title                                                                                     | Qty | Curr. | Price   | Disc% | Net Amount |
|-------|---------------|---------------|-------------------------------------------------------------------------------------------|-----|-------|---------|-------|------------|
| 1     | 9789390619153 | VENKATESH D   | Basics of anatomy physiology and microbiology for gnm nursing students 2ed (pb 2023)      | 10  | Rs.   | 795.00  | 35.00 | 5167.50    |
| 2     | 9789394525153 | KRISHNA GARG  | Essentials of anatomy and physiology for gnm nursing students 2ed (pb 2023)               | 10  | Rs.   | 525.00  | 35.00 | 3412.50    |
| 3     | 9789390619023 | KAUR          | Textbook of nutrition for gnm nursing students 2ed (pb 2022)                              | 10  | Rs.   | 395.00  | 35.00 | 2567.50    |
| 4     | 9789386827173 | GILL K K      | Textbook of community health nursing - I for gnm nursing students -2018                   | 10  | Rs.   | 595.00  | 35.00 | 3867.50    |
| 5     | 9788197750021 | Gill          | Textbook Of Community Health Nursing 2 (For GNM Nursing Students)                         | 10  | Rs.   | 595.00  | 35.00 | 3867.50    |
| 6     | 9789390619641 | Goyal         | Textbook of nursing foundations for gnm nursing students 2ed (pb 2023)                    | 10  | Rs.   | 1095.00 | 35.00 | 7117.50    |
| 7     | 9788194869313 | RATNA         | Sociology for gnm nursing surling                                                         | 10  | Rs.   | 250.00  | 35.00 | 1625.00    |
| 8     | 9789390619047 | MUTHUVENKAT   | Behavioral sciences sociology and psychology (2021)                                       | 10  | Rs.   | 395.00  | 35.00 | 2567.50    |
| 9     | 9789390619122 | Bakshi M      | Textbook of microbiology for gnm nursing students, 2e (pb)                                | 10  | Rs.   | 250.00  | 35.00 | 1625.00    |
| 10    | 9789390619184 | KAUR          | Textbook of Midwifery and Gynecological Nursing for GNM Nursing Students 2/2021.          | 10  | Rs.   | 995.00  | 35.00 | 6467.50    |
| 11    | 9789390619719 | Panchali Pal  | Textbook of pediatric nursing for gnm nursing students 1st ed 2023                        | 10  | Rs.   | 995.00  | 35.00 | 6467.50    |
| 12    | 9789390619726 | Eleena Kumari | Textbook of mental health nursing for gnm students (new edition ),2e/2022 , eleena kumari | 10  | Rs.   | 495.00  | 35.00 | 3217.50    |

Total Titles 12

Total Qty 120

Net Amount 47,970.00

25830.00

Exchange Rates : Rs. - 1.00

In Words : Rs. Forty Seven Thousand Nine Hundred Seventy Only

Net Total

47,970.00

NOTE :

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Prepared By :

Checked By :



## N.N. MEDICAL BOOKS

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Phone.NO. 66661899 / 9820214325 ,Email:nnmedicalbooks@gmail.com  
Pan No:- AFXPA6756P, State Code:- 27 , State:- Maharashtra  
HSNCODE:- 49011010 (GST EXEMPT)

INVOICE /1351

Dated: 28/12/2024

To,

K T Patil School of Nursing,

SIDDHARTH NAGAR, BARSHI-OSMANABAD ROAD,  
OSMANABAD- 413 501.  
MAHARASHTRA.  
NA - NA

Your Order Ref :  
Gr. No & Date : 28/12/2024  
Dispatch Mode :  
Weight :  
Packets :  
Transport :

| S.No.                                                  | ISBN          | Author       | Title                                                                                          | Qty          | Curr. | Price      | Disc% | Net Amount |
|--------------------------------------------------------|---------------|--------------|------------------------------------------------------------------------------------------------|--------------|-------|------------|-------|------------|
| 1                                                      | 9789394525832 | Beena        | Textbook of nursing management and leadership for bsc nursing students                         | 10           | Rs.   | 995.00     | 35.00 | 6467.50    |
|                                                        | 9789394525566 | KAUR SANDEE  | Textbook Of Midwifery Obstetrics And Gynecology Nursing For Bsc Nursing Students 2Ed (Pb 2025) | 10           | Rs.   | 1295.00    | 35.00 | 8417.50    |
| 3                                                      | 9789390619030 | Chalthagya C | A practical guide to obstetrical and gynecological instruments for nurses (pb)                 | 5            | Rs.   | 250.00     | 35.00 | 812.50     |
| 4                                                      | 9789390619948 | SHARMA       | Textbook of nutrition and dietetics for bsc nursing students 3ed (semsii) 2022                 | 7            | Rs.   | 425.00     | 35.00 | 1933.75    |
| 5                                                      | 9789390619917 | Kaur Sukhpal | Nursing Research and Statistics 1/2024.                                                        | 5            | Rs.   | 895.00     | 35.00 | 2908.75    |
| Total Titles 5                                         |               |              |                                                                                                | Total Qty 37 |       | Net Amount |       | 20,540.00  |
|                                                        |               |              |                                                                                                |              |       |            |       | 11060.00   |
| Exchange Rates : Rs. ~ 1.00                            |               |              |                                                                                                |              |       |            |       |            |
| In Words : Rs. Twenty Thousand Five Hundred Forty Only |               |              |                                                                                                | Net Total    |       |            |       | 20,540.00  |
| NOTE :                                                 |               |              |                                                                                                |              |       |            |       |            |

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For N.N. MEDICAL BOOKS



Authorised Signatory

Prepared By :

Checked By :

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

**EMMESS Medical Publisher Private Limited**  
 'Iraana Dayini Building' S-1337, 3rd Cross,  
 Bharathnagar 2nd Stage, Near Karnataka Bank,  
 Magadi Main Road, Herohalli, Bengaluru - 560081.  
 Ph: 080-23490849  
 E-Mail Id: Emmessmedpub@yahoo.co.in  
 GSTIN/UIN: 29AAICE0580A1ZX  
 State Name: Karnataka, Code: 29  
 E-Mail: emmessmedpub@yahoo.co.in

Consignee (Ship to)

**KT Patil College of Nursing**  
 Siddharth Nagar Barshi Road Osmanabad-413 501  
 02471224815  
 State Name : Maharashtra, Code : 27

Buyer (Bill to)

**KT Patil College of Nursing**  
 Siddharth Nagar Barshi Road Osmanabad-413 501  
 02471224815  
 State Name : Maharashtra, Code : 27

Invoice No.

1358/24-25

Dated

13-Sep-24

Delivery Note

Mode/Terms of Payment

Reference No. &amp; Date

Other References

Buyer's Order No.

Dated

Dispatch Doc No.

Delivery Note Date

Dispatched through

Destination

SRE Travels Paid

Pune

Terms of Delivery

Booking: with skende

| SI No. | Description of Goods                                                     | HSN/SAC  | Quantity | Rate     | per | Disc. % | Amount   |
|--------|--------------------------------------------------------------------------|----------|----------|----------|-----|---------|----------|
| 1      | QUEEN MARY T/B of Appl Nutrition & Diet Bsc Nurs 2nd Se<br>9789393885197 | 49019900 | 5 Nos    | 505.00   | Nos | 35 %    | 1,641.25 |
| 2      | Clement BSC Nurs III Sem T/B of Adult Health Nurs- I<br>9789393885456    | 49019900 | 5 Nos    | 1,195.00 | Nos | 35 %    | 3,883.75 |
| 3      | Clement BSC Nurs IV Sem T/B of Adult Health Nurs- 2<br>9789393885807     | 49019900 | 5 Nos    | 1,025.00 | Nos | 35 %    | 3,331.25 |
| 4      | Krishnaraj T/ B of Pathology, Genetic, Pharmacology<br>9789393885937     | 49019900 | 7 Nos    | 895.00   | Nos | 35 %    | 4,072.25 |
| 5      | Soubhagyalakshmi: T/B Applied Biochem Nutri Diet<br>9789393885616        | 49019900 | 5 Nos    | 595.00   | Nos | 35 %    | 1,933.75 |

continued ...



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# Tax Invoice(Page 2)

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 'Jnana Dayini Building' S-1337, 3rd Cross,  
 Shereenagar 2nd Stage, Near Karnataka Bank,  
 Magadi Main Road, Herohalli, Bengaluru - 560091.  
 Ph : 080-23490849  
 E-Mail Id: Emmessmedpub@yahoo.co.in  
 GSTIN/UIN: 29AAICE0580A1ZX  
 State Name : Karnataka, Code : 29  
 E-Mail : emmessmedpub@yahoo.co.in

Consignee (Ship to)

**KT Patil College of Nursing**  
 Siddharth Nagar Barshi Road Osmanabad-413 501  
 02471224815  
 State Name : Maharashtra, Code : 27

Buyer (Bill to)

**KT Patil College of Nursing**  
 Siddharth Nagar Barshi Road Osmanabad-413 501  
 02471224815  
 State Name : Maharashtra, Code : 27

Invoice No.

**1358/24-25**

Dated

**13-Sep-24**

Delivery Note

Mode/Terms of Payment

Reference No. & Date.

Other References

Buyer's Order No.

Dated

Dispatch Doc No.

Delivery Note Date

Dispatched through

Destination

**SRE Travels Paid**

**Pune**

Terms of Delivery

| SI No. | Description of Goods                                                                  | HSN/SAC  | Quantity | Rate     | per | Disc. % | Amount      |
|--------|---------------------------------------------------------------------------------------|----------|----------|----------|-----|---------|-------------|
| 6      | <b>Bani Chakraborty A T/B of MHN-I&amp;IbScV &amp; Visam Inc Syl</b><br>9789393885722 | 49019900 | 10 Nos   | 1,195.00 | Nos | 35 %    | 7,767.50    |
|        | Round Of                                                                              |          |          |          |     |         | 22,629.75   |
|        |                                                                                       |          |          |          |     |         | 0.25        |
|        | Total                                                                                 |          | 37 Nos   |          |     |         | ₹ 22,630.00 |

Amount Chargeable (in words)

**INR Twenty Two Thousand Six Hundred Thlrty Only**

HSN/SAC

E. & O.E

49019900

Tax Amount (in words) : **NIL**

Company's VAT TIN : **29430481623**

Company's PAN : **ABFPH4938L**

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Bank Name

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A/c No.

: **029605009085**

Branch & IFS Code : **Rajajinagar & ICIC0000296**

for **EMMESS Medical Publisher Private Limited**



Taxable Value

22,629.75

Total 22,629.75



# N.N. MEDICAL BOOKS

Shop No:- 4 A , Sheriar Baug , 77 , Ramchandra Bhatt Marg  
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Phone.NO. 66661899 / 9820214325 , Email:nnmedicalbooks@gmail.com  
Pan No:- AFXPA6756P, State Code:- 27 , State:- Maharashtra  
HSN CODE:- 49011010 (GST EXEMPT)

INVOICE /666

Dated: 20/09/2024

To,

K T PATIL COLLEGE OF NURSING,  
SIDDHARTH NAGAR, BARSHI-OSMANABAD ROAD,  
OSMANABAD- 413 501,  
MAHARASHTRA.  
NA - NA

Your Order Ref :  
Gr. No & Date : 20/09/2024  
Dispatch Mode :  
Weight :  
Packets :  
Transport :

| S.No. | ISBN          | Author      | Title                                                                                                 | Qty | Curr. | Price   | Disc% | Net Amount |
|-------|---------------|-------------|-------------------------------------------------------------------------------------------------------|-----|-------|---------|-------|------------|
| 1     | 9789394525160 | BHARDWAJ    | Textbook of educational technology nursing education for bsc nursing students (pb 2023)               | 10  | Rs.   | 495.00  | 35.00 | 3217.50    |
| 2     | 9789390619733 | Khakha Dc   | Essentials of mental health nursing for bsc nursing students based on inc syllabus 2021-22 (pb 2023), | 5   | Rs.   | 795.00  | 35.00 | 2583.75    |
| 3     | 9789390619788 | SARIN J     | Textbook of pediatric nursing based on inc syllabus 2021-2022 (v *vi semester) (pb 2023)              | 5   | Rs.   | 995.00  | 35.00 | 3233.75    |
| 4     | 9789390619672 | Magendran   | Textbook of forensic nursing for bsc 1/2023:                                                          | 5   | Rs.   | 395.00  | 35.00 | 1283.75    |
| 5     | 9789390619375 | Manivannan  | Comprehensive textbook of community health nursing for bsc nursing students 1st e                     | 10  | Rs.   | 1295.00 | 35.00 | 8417.50    |
| 6     | 9788194869351 | PAL PANCHAL | Textbook Of Pediatric Nursing For Bsc Nursing Students 3Ed (Pb 2024)                                  | 5   | Rs.   | 1095.00 | 35.00 | 3558.75    |
| 7     | 9789394525184 | Prakash P   | Textbook of mental health nursing & psychiatric nursing for bsc students                              | 5   | Rs.   | 1095.00 | 35.00 | 3558.75    |

Total Titles 7 Total Qty 45 Net Amount 25,853.75  
13921.25

Exchange Rates : Rs. - 1.00

In Words : Rs. Twenty Five Thousand Eight Hundred Fifty Four Only

Net Total 25,854.00

NOTE :

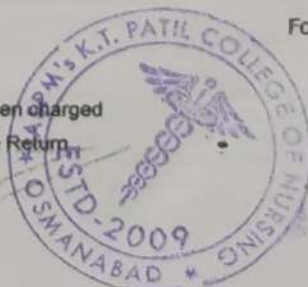
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Prepared By :

Checked By :



For N.N. MEDICAL BOOKS

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# Jaypee Brothers Medical Publishers P. Ltd.

Plot No. 2241/6 & 7, Vishwajit Co-operative, Housing Society, Vidya Nagar, Near Kharbi Chowk, Wathoda, Nagpur - 440 008.  
Tel : 2704275, Email Id: nagpur@jaypeebrothers.com

Corp. Off. 4841/A, PLOT NO. 22, H.NO. 24, SECOND FLOOR ANSARI ROAD, DARYAGANJ DELHI Central Delhi DL 110002 IN  
CIN # U74899DL1988PTC03205 , GST NO. : 27AAACJ0340F1Z4

WH. CODE : OFF

## INVOICE

Page 1 of 1

THE PRINCIPAL  
THE K.T. PATIL COLLEGE OF NURSING  
SIDDHARTH NAGAR,  
BARSHI ROAD,  
OSMANABAD - 413 501, DIST. OSMANABAD  
MAHARASHTRA ( INDIA )

Ph# - 02472224815, 9657278286, 9657278286 (MR.PRATAP)

Email Id - ktpatinursing@gmail.com

GST NO : Not Registered

Tally Code : NACUS00020702

SHIP TO : — SAME AS BILL TO —

Document # : NA/INV-1/24-00054  
Date : 16/08/2024 Type: SPECIAL  
Documents : BY ROAD TRANSPORT  
Transporter Name : BY ROAD TR.  
Station : OSMANABAD  
Consignee :  
Freight : TO PAY Packet / Bundle : 2  
Receipt Number : 0 Receipt Date: 14/08/2024  
Credit Days : 0 DAYS Due Date : 16/08/2024  
Order Ref. : AM-502, Dated : 12/08/2024  
SALES REP : ABHILASH PRABHAKAR W  
GATE PASS NO. : 0

| S. No. | ISBN No.      | Author            | HSN CODE | Title                                                                          | Publisher | Qty  | Rate     | Disc % | Amt (Rs.) |
|--------|---------------|-------------------|----------|--------------------------------------------------------------------------------|-----------|------|----------|--------|-----------|
| 1.     | 9789356965942 | R Sreevani        | 4901     | A Guide To Mental Health Nursing And Psychiatric Nursing - , 5/E - 2024        | JPB       | 10 ₹ | 750.00   | 35.00  | 4,875.00  |
| 2.     | 9789356963832 | I Clement         | 4901     | Textbook Of Educational Technology/nursing Education - , 1/E - 2024            | JPB       | 10 ₹ | 650.00   | 35.00  | 4,225.00  |
| 3.     | 9789356962699 | Gautam Biswas     | 4901     | Fundamentals Of Forensic Nursing & Introduction To Laws - , 1/E - 2024         | JPB       | 5 ₹  | 375.00   | 35.00  | 1,219.00  |
| 4.     | 9789354655685 | Veerabhadrappe Gm | 4901     | The Short Textbook Of Community Health Nursing (2 Volumes) - , 2/E R.P. - 2024 | JPB       | 10 ₹ | 1,495.00 | 35.00  | 9,718.00  |

Order Lines 4 Total Weight (Grams) 0.00

Total Qty 35 Total Amt ₹ 20,037.00

Amt In Words : Rs. Twenty Thousand Thirtysseven Only

Grand Total ₹ 20,037.00

\$ 87.00

€ 94.70

£ 112.10

PREP. BY : MR.SHEKHAWAT

SETTLED BY : PRITI

CHECKED BY :

Authorised Signatory

E. & O. E.

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WE TAKE NO RESPONSIBILITY OF PAYMENTS MADE BY HAND/CASH  
PAYMENT SHOULD BE DONE ONLY THROUGH CROSSED CHEQUE/DONFT/RTGS  
IN FAVOUR OF JAYPEE BROTHERS MEDICAL PUBLISHERS (P) LTD.  
BANK NAME : ICICI BANK A/C NO. 033305003843 IFSC CODE : ICIC0000333

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Printed On : 17/08/2024 04:11:31 PM

## Bill of Supply

|                                                                                                                                                                                                                                                                                                                                |                                    |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|
|  <b>Vision Health Sciences Publisher</b><br>82 C SBP Homes Ext-II, Sector 126, Kharar, SAS Nagar 140301<br>Phone no.: 9646927599<br>Email: visionhealthsciencespublisher@gmail.com<br>PAN: AASFV1035A<br>Exempted from GST Under HSN Co: 4901 | Invoice No.<br><b>VHS/24/01074</b> | Date<br><b>16-08-2024, 04:46 PM</b> |
|                                                                                                                                                                                                                                                                                                                                | Due Date:<br><b>14-11-2024</b>     |                                     |
|                                                                                                                                                                                                                                                                                                                                |                                    |                                     |

Bill To

**K. T. Patil College Of Nursing**

Siddarth Nagar, Barshi-Osmanabad Rd, Dharashiv (Osmanabad), Maharashtra 413501

Contact No. : 9657578286

| # | Item name                                                         | Quantity  | Price/ unit | Discount           | Amount             |
|---|-------------------------------------------------------------------|-----------|-------------|--------------------|--------------------|
| 1 | Monika Sharma- Textbook of Community health Nursing -1 ( Vision ) | 10        | ₹ 695.00    | ₹ 2,432.50 (35%)   | ₹ 4,517.50         |
| 2 | Pareek-Textbook of Mental Health (Sem 5 and 6) 3 e                | 10        | ₹ 725.00    | ₹ 2,537.50 (35%)   | ₹ 4,712.50         |
|   | Pal-Introduction to forensic nursing and Indian Laws              | 7         | ₹ 350.00    | ₹ 857.50 (35%)     | ₹ 1,592.50         |
| 4 | N. Balasubramanian -Textbook of Education and Technology          | 10        | ₹ 575.00    | ₹ 2,012.50 (35%)   | ₹ 3,737.50         |
| 5 | Suvashri -Textbooks of Child Health Nursing 1                     | 10        | ₹ 725.00    | ₹ 2,537.50 (35%)   | ₹ 4,712.50         |
|   | <b>Total</b>                                                      | <b>47</b> |             | <b>₹ 10,377.50</b> | <b>₹ 19,272.50</b> |

Invoice Amount in Words

**Nineteen Thousand Two Hundred Seventy Three Rupees only**

### Amounts

|              |                    |
|--------------|--------------------|
| Sub Total    | ₹ 19,272.50        |
| Round off    | ₹ 0.50             |
| <b>Total</b> | <b>₹ 19,273.00</b> |
| Received     | ₹ 0.00             |
| Balance      | ₹ 19,273.00        |

### Bank Details



UPI

Name : IDFC First Bank Ltd,  
MOHALI BRANCH

Account No. : 10169371605

IFSC code : IDFB0021371

Account holder's name : VISION  
HEALTH SCIENCES PUBLISHER

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Thanks for doing business with us!

- 1) No claim will be entertained on Shortage/Damage after 15 days on receipt.
- 2) The Invoice are to be paid in full by Demand Draft/Cheque in favour of vision Health Sciences Publisher.
- 3) Interest @ 18 % per annum will be charged if the bill is not paid within mention period.
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For : Vision Health Sciences Publisher

*Sunita Dhar*

**Authorized Signatory**



# The Book Library

Shop No. 6 Nath Sankul Appt, Opp Adke Hospital Bedar Pool Laskar Road Solapur

Mob No : 9665974799

Dr. T PATIL COLLEGE OF NURSING  
MUMBAI

Invoice:118

Date :- 04-02-2024

| S.No. | TITLE                                                                              | AUTHOR            | Pub. | Ed. Year  | Qty. | CUR | Price (Mrp) | Vol | Gross    | DIS % | NAT AMT  |
|-------|------------------------------------------------------------------------------------|-------------------|------|-----------|------|-----|-------------|-----|----------|-------|----------|
| 1     | ADULT HEALTH NURSING-II MEDICAL SURGICAL NURSING                                   | MU KUMARI         | JP   | Latest Ed | 10   | Rs. | 925.00      | 1   | 9250.00  | 35%   | 6012.50  |
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